

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MANKA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330393
3	SCHOOL CODE (IF APPLICABLE)	15943
4	COMPLETE ADDRESS WITH PIN CODE	TAHSIL ROAD, CHAMPA DIST-JANJGIR-CHAMPA CHATTISHGARH PIN-495671, janjgir-champa, CHATTISGARH - 495671
5	PRINCIPAL NAME	Mr L N DHIMAR
6	PRINCIPAL QUALIFICATION	M.A,BEd
7	SCHOOL EMAIL ID	mpscph@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9981672985

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mankapublicschool.com/PDF/CBSE%20AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.mankapublicschool.com/PDF/2copies%20of%20society.jpeg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mankapublicschool.com/PDF/3%20copies%20of%20noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://mankapublicschool.com/Doc/CORCURA.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mankapublicschool.com/Doc/building%20safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mankapublicschool.com/Doc/FIRE%20NOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://mankapublicschool.com/PDF/7%20copy%20of%20deo%20certi..pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mankapublicschool.com/Doc/WATER%20HEALTH%20SANITATION%20REPORT.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://mankapublicschool.com/Doc/Fees%20Strcuture%20of%20The%20School.pdf
2	ANNUAL ACADEMIC CALENDER	https://mankapublicschool.com/Doc/AAC.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://mankapublicschool.com/Doc/LOSMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mankapublicschool.com/Doc/PTA2023.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://mankapublicschool.com/Doc/LTYROTBE.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr L N DHIMAR
2	TOTAL NO. OF TEACHERS	70
	PGT	11
	TGT	21
	PRT	24
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	74	71	95.95	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	34	23	67.65	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8377
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=MY-pnvbka28&t=84s